



# National Association of Case Management

## 31ST ANNUAL CASE MANAGEMENT CONFERENCE



Hard Rock Hotel & Casino —

1000 Boardwalk; Atlantic City, New Jersey 08401

**Conference Dates: September 29 - October 1, 2026**

The National Association of Case Management is requesting proposals for its 31st Annual Case Management Conference.

Proposals will be reviewed and selected by a committee designated by the National Association of Case Management Board of Directors.

### Conference Tracks

We are especially interested in presentations that focus on innovative, cost effective, evidence based, multi-disciplinary, and community-based case management services. Potential topics are included below. We also encourage your own unique topic submissions.

- Hot Topics
  - Artificial Intelligence
  - Safety in Work Place
  - Health & Wellness
  - Behavioral Health Topic
- Administration and Management
- Early Childhood and Youth Services
- Older Adult Services
- Case Management Skills
- Clinical Skills
- Peer Services
- Primary Care Case Management
- Trauma Informed Care
- People Operations

*Return proposals and address any questions to:*

National Association of Case Management

E-mail: [nacmcfp2026@sam-inc.org](mailto:nacmcfp2026@sam-inc.org)

Phone: 1-855-737-2223

**Proposal Deadline — April 24, 2026**

Conference Co-Sponsored by





## Please answer every question and attach all requested items.

An online electronic version of this Call for Papers form is also available at [www.yournacm.com](http://www.yournacm.com).

1. Presentation Title: \_\_\_\_\_
  
2. Please attach the following:
 

⇒ This completed <b>application</b> form	⇒ A <b>fifty (50) word abstract</b> using exact wording to be printed in the program (subject to editing)
⇒ <b>Outline</b> of presentation	⇒ Presenter(s) <b>bio</b> in narrative form (100 words) and
⇒ Three educational <b>objectives</b>	Presenter(s) <b>headshot/photo</b>
⇒ <b>Resume</b> or Curriculum Vitae	
  
3. Which track best describes your proposal (page 2 of this packet)? \_\_\_\_\_
  
4. Proposed length of presentation (check one):
 

1 hour	1.5 hours	2 hours
--------	-----------	---------
  
5. Experience-level of audience (check one):
 

Introductory	Intermediate	Advanced	All Levels
--------------	--------------	----------	------------
  
6. When, where, and for whom has this presentation been previously offered? \_\_\_\_\_
  
7. Audio/visual and facility requirements: *Note: All rooms are equipped with a laptop, screen, LCD projector, flipchart, and markers. Presenters are strongly encouraged to use PowerPoint presentations (indicate additional needs).*

Access to internet connection	Audio to play a video	Other _____
-------------------------------	-----------------------	-------------
  
8. Lead presenter/contact person:
 

Name, degree/licensure \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_
  
9. Co-presenters and panelists (Attach contact information for each additional presenter\*):
 

Name, degree/licensure \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Office Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ E-mail \_\_\_\_\_

\*The National Association of Case Management recommends no more than 1 presenter per 1/2 hour of instruction, unless utilizing a panel discussion of persons served.

**Agreement** - In submitting this proposal, I/we understand that the National Association of Case Management is not offering to pay for this presentation, travel, lodging, meals, or other expenses associated with this conference. **Up to two presenters per workshop** will receive a 25% discount on their conference registration fee; **registration for the conference is required if the proposal is accepted.** If selected, I/we agree to present on the assigned date and time during the conference, September 29 - October 1, 2026, at the Hard Rock Hotel & Casino — 1000 Boardwalk, Atlantic City, NJ 08401. All applicants will receive written notification of acceptance or denial once submissions have been reviewed.

Signature of Presenter(s): \_\_\_\_\_

Please return proposals to : **National Association of Case Management**

**E-mail: [nacmcfp2026@sam-inc.org](mailto:nacmcfp2026@sam-inc.org)**

**Phone: 1-855-737-2223**

**Proposal Deadline – April 24, 2026**