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Crossing the Cultural Divide

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Michele Phillips
Assistant Director, Case Management
Operations





Identifying the Need

- Size: Varied ethnic, religious, other cultural groups
- Need to educate staff
- Serve individuals respectfully
- Assist staff with challenging situations







Discussion

What challenges has your agency encountered?







Addressing the Need

- Volunteers
- 2-month period
- Information from employees, families, other resources
- o 8 guides: Amish, Greek, Hispanic, Islam/Muslim, Polish, Jehovah's Witness, African-American, low-income





Addressing the Need

- Guides covered
 - Description of the group
 - Characteristics associated with the group
 - What a case manager could expect to encounter
 - What techniques/strategies work well
 - Resources for additional information





Presentation

- Shared during small in-person meetings
- Asked for feedback and experiences
- Add more useful references
- Remove/revise insensitive information



Follow Up

- Requests for additional guides
- Development of Culture and Diversity Work Group
- Review and update existing guides
- Share revisions with company
- Work group divided into sub groups
 - Age
 - Language
 - Family
 - Sexual Identity





Follow Up

- Development of 17 guides
- Apps for translation
- Guides on end-of-life topics
- Reference sheets
- Local speakers
- Survey





The Guides

- Description of the group
- Characteristics associated with the group
- What a case manager could expect to encounter
- What techniques/strategies work well
- Resources for additional information





Amish Culture

- History
- Mennonite vs. Amish
- Indiana has world's 3rd greatest Amish Population





- Religion and modesty important
- Simple lifestyle no modern amenities such as electricity, automobiles, etc.
- Nonviolence





- Simple attire: solid-color fabric, usually blue, with no buttons or zippers
 - Young girls pastels
 - Women bonnets
 - Men suspenders and broad brimmed straw hats
 - Adult men beards without mustaches
 - Married women aprons





- Photography strictly forbidden
- Typically, education will end after the eighth grade
- Families often have 10 or more children
- Many of the homes have detached dwellings where elderly grandparents/parents may live
- Live on farms, but few are full time farmers





Japanese Culture

- Location
- Religion Shinto, Buddhism
- Language
- Writing Kanji, Hiragana, Katakana





Hard of Hearing/Deaf Culture

- Terminology
- Impairments
 - Mild
 - Moderate
 - Severe
 - Profound





- Part of identity
- No shame in "being deaf"
- Proud of their culture/identity.
- Tend to be connected with other Deaf people.

*I/DD and deaf considerations





Greek Culture

- Traditions, religious practices, music, and food
- Large numbers of religious festivals
- Religion
- Marriage
- Eldest child usually named after a grandparent



Amish Culture

- Male/father likely primary representative for family
- Women more involved than expected

Many families share a phone

- Typically in the barn
- Leave a message in the AM
- Ask them to call back at a specific time
- Medicaid contact/assistance



- Transportation
 - Horse and buggy or pay someone to drive
 - Spend time visiting if they have taken the time to travel
 - Encourage to listen to radio in AM
 - Meetings take a little longer; slower pace



Japanese Culture

- Remove shoes inside the home; possibly given slippers
- Greeting; bowing
- Sitting; kneeling
- Names
- Gift-giving



Hard of Hearing/Deaf Culture

- Many do not see themselves as "disabled"
- o "Hearing impaired" can be an insult
- Simply speak another language
- Be careful how talk about deafness and avoid comparing different deafness
- Not particular regarding time; meetings typically take longer



Greek Culture

- Language
- Meeting for first time
- Accept cookie or gesture
- Mom's role
- Seating





Amish Culture

- Be yourself but consider modesty
 - No cleavage showing or loose-fitting tops
 - No sleeveless shirts
 - Close toed shoes
 - Pants that go to the knee or lower
 - No large tattoos





- Documentation emergency info
- Types of services open to using
- Medical needs/care
- Exposure to things outside their culture
- Voting





Japanese Culture

- Be on time to appointments/meetings
- Wait to be told where to sit
- Non-verbal messages trusted more than the spoken word
- Avoid excessive physical and eye contact
- Do not chew gum during meetings
- Avoid excessive amount of jewelry and overly bright clothing





Hard of Hearing/Deaf Culture

- Ask the person how they identify
- Do not assume that the person wants to hear
- Facial expressions
- Hand movements





- Preferred method of communication
- Things to avoid:
 - Loud speech
 - Muffled speech
 - Altering your voice
 - Chewing gum
 - Types of clothing
 - Noisy environments
- Be aware of lighting





- Context in discussion
- Get their attention
- Light touch to the shoulder or wave
- Use open-ended questions
- Do not assume the message was understood if the individual nods their head.
- *We also added tips for working with a Sign Language interpreter and working with a lip reader





Greek Culture

- Respect the traditions
- Face to face meetings preferred
- Be willing to rephrase questions or statements; ask if they understand what you are saying
- Mom's role
- Respect for holidays





Bias

- Prejudice in favor of, or against, one person/group over another
- Race, gender, age, sexual orientation, disability
- Awareness





Bias

How do we support people when we witness bias?

- Be supportive and vocal in your support
- Don't support jokes that degrade any group of people
- Develop a good understanding of the potential for unconscious bias
- Use inclusive language
- Notice and stop biased behavior and statements made by others
- Create "safe" environments at meetings





Scenario 1

Sarah, who has an intellectual disability, expresses to her IDT that she'd like to learn to ride a bike. Her support staff states "There is no way you can ride a bike. How are you going to learn to do that when you can't even remember to do your laundry?"

What should you say/do?





Scenario 2

Derek has found an apartment that he likes in a safe location and it is a secured property with cameras and a locked entrance to the building. It is affordable, and a couple of his friends live in the same complex. Derek's father/legal guardian says "I don't want him living there because it's near a gay bar. I don't want him around that."

What should you say/do?





Scenario 3

Susan states to you "I don't want any _____ (race/culture) people working in my home." She goes on to say, "I had a bad experience one time with those people."

What should you say/do?





Discussion

What does your agency do to promote cultural competency?





Key Points

- Listen
- Research
- Share
- Respect





Resources

- See handout
- Google search
- International, national, state, local resources
- Translation apps
 - Google Translate Android IOS
 - o iTranslate Android, IOS
 - o iTranslate Voice Android, IOS
 - Speak & Translate IOS





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Our company!

Suggested Resources

Amish America http://amishamerica.com/

Belief Net http://www.beliefnet.com/

International Association for the Scientific Study of Intellectual and Developmental Disabilities https://www.iassidd.org/

Islamic Society of North America http://www.isna.net/

Kwintessential https://www.kwintessential.co.uk/

National Association for the Advancement of Colored People https://www.naacp.org

National Black Disability Coalition http://www.blackdisablity.org

National Urban League https://www.nuljobsnetwork.com

Nations Online https://www.nationsonline.org/

PFLAG www.pflag.org

Teaching Tolerance https://www.tolerance.org/

The Working Poor Families Project http://www.workingpoorfamilies.org/

Urban Institute https://www.urban.org/

US Department of State https://www.state.gov/

World Health Organization www.who.int

IPMG, 1305 Cumberland Ave, Suite 110, West Lafayette, IN 47906 Customer Service: 866-672-4764

www.gotoipmg.com After Hours Crisis Line: 800-878-9133