

	2. Please attach the following:
ers	This completed Outline of pres Three education
Dap	3. Proposed length of present: 1 hour
	4. Experience-level of audience Introductory
fo	5. When, where, and for whor
Call	 Audio/visual and facility re encouraged to bring a laptop com Access to internet connection Flipchart and markers
ACM	7. Lead presenter/contact per Name, degree/licensure Organization Address Telephone
2 NA	8. Co-Presenters and panelists Name, degree/licensure Organization Address
2013	Telephone 9. Agreement—In submitting travel, lodging, meals, or ot discount off of their NACM

This completed app Outline of presentation Three educational of	 Fifty word abstract using exact wording to be printed in the program (subject to editing) Presenter(s) bio in narrative form (100 word) 			
3. Proposed length of presentation	: (circle one)			
1 hour	1.5 hours	2 hours		
4. Experience-level of audience: (ci	rcle one)			
Introductory	Intermediate	Advanced		All Levels
5. When, where, and for whom has	this presentation been pro	eviously offered?		
6. Audio/visual and facility require encouraged to bring a laptop computer Access to internet connection Flipchart and markers	and PowerPoint presentation.	(circle additional needs) Speaker system		
7. Lead presenter/contact person: Name, degree/licensure				
Organization Address		City	State	ZIP
Telephone	FAX	E-mail		
8. Co-Presenters and panelists: (At Name, degree/licensure Organization			·	
Address Telephone		City	State	ZIP
I elephone	FAX	E-mail		
9. Agreement—In submitting this p travel, lodging, meals, or other en- discount off of their NACM con- time during the conference Octo- receive written notification of ac committee.	xpenses associated with the ference registration fee. I ober 24-26, 2012, at Millen	is conference. <u>Up to two p</u> f selected, I/we agree to pr nium Biltmore Hotel– Los	presenters w resent on the Angeles, C.	ill receive a 25% e assigned date and A. All applicants wil
Signature of Presenter(s):				
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