## 19th Annual Case Management Conference Application

## Please answer every question and attach all requested items.

An online electronic version of this Call for Papers form is also available at www.yournacm.com.

1.	Presentation Title (Please con	Presentation Title (Please consider relating your title and presentation to the conference theme):					
2.	Please attach the following:						
	· · · · · · · · · · · · · · · · · · ·			<ul> <li>Fifty word abstract using exact wording to be printed in the program (subject to editing)</li> <li>Presenter(s) bio in narrative form (100 words)</li> </ul>			
3.	Which track best describes your proposal (optional)?						
4.	Proposed length of presenta	ntion (circle one):					
	1 hour 1.5	5 hours	2 hours				
5.	Experience-level of audience (circle one):						
	Introductory In	termediate	Advanced	All Le	vels		
6.	When, where, and for whom has this presentation been previously offered?						
7.	Audio/visual and facility requirements: Note: All rooms are equipped with a laptop, screen, LCD projector, flipchart, and markers. Presenters are strongly encouraged to use PowerPoint presentations (indicate additional needs).						
	Access to internet connection	on Speaker s	system	Other			
8.	Lead presenter/contact person: Name, degree/licensure						
	Organization						
	Address		•				
	Office Phone	Cell Pho	one	E-mail			
9.	Co-presenters and panelists (Attach contact information for each additional presenter*):  Name, degree/licensure						
	Organization						
	Address		City		State		
	Office Phone	Cell Pho	one	E-mail			
	*NACM encourages no more than 1 presenter per 1/2 hour of instruction, unless utilizing a panel discussion of persons served.						
trar a 2 and	reement—In submitting this vel, lodging, meals, or other e 5% discount off of their NAO time during the conference tification of acceptance or de-	expenses associated CM conference reg October 1-3, 2013,	with this conference is tration fee. If so, at Revel—Atlan	ence. <u>Up to two pr</u> elected, I/we agree tic City, NJ. All ap	to present or	workshop will receive the assigned date	
Sig	nature of Presenter(s):						
Ple	Lin Pho	5 'N' Street acoln, NE 68508 one: 402-441-4385	5 Fax: 402-44	1-4335 E-mail	•	urnacm.com	
	Cal	l for Papers	s Deadlin	e – June 3,	2013		